



Chardon Youth Basketball Camp

*****For Boys entering grades 1-8 (The 2024/25 school year)*****

WHEN: May 28, May 29, May 30
WHERE: Chardon High School
TIMES: 9:00am-11:00am (**Grades 1-5**)
11:30am- 1:30pm (**Grades 6-8**)

Join us to focus on the following skills:

- *Motion Offense
- *Defensive Principles
- *Passing
- *Rebounding
- *Shooting
- *Ball Handling
- *Communication
- *Teamwork
- *Man defensive principles

COST & REGISTRATION:

Total cost of the camp is \$90, (\$50 dollars for any additional sibling). Please complete your registration and send it in ASAP to guarantee a spot in the camp and a t-shirt!

Make checks payable to: Chardon Athletic Boosters

Mail Check and Registration form to:

**Hilltopper Basketball Camp
Chardon High School
% Chad Murawski
151 Chardon Avenue
Chardon, OH 44024**

Goal of the Camp: This basketball skills camp will emphasize the fundamentals of basketball. It will focus on improving the individual abilities of each participant, regardless of skill level. Techniques in passing, dribbling, shooting and rebounding will be examined, demonstrated and practiced. Time will be spent on the mental aspects of the game including the discipline and sacrifice necessary to becoming the best possible basketball player.

Each Player will receive:

- *Camp T-shirt
- *Individual instruction by Chardon Varsity Coaching Staff
- *Daily interaction with players of the Basketball Program
- *Instruction to offenses and defenses that are run by the Varsity Program.

QUESTIONS: Contact Coach Murawski at chad.murawski@chardonschools.org

Follow us on Twitter! @chardonhoops

Hilltopper Boys Basketball Camp 2024 Registration Form

Participant's Name: _____

Parent/Guardian Phone Number: _____

Age: _____ Grade in Fall '24: _____

Address: _____

EMAIL: _____

T-Shirt Size (Circle one): YS/YM/YL/ S / M / L / XL

****IMPORTANT: THE FOLLOWING WAIVER MUST BE COMPLETED****

1. The undersigned is registering individually or as the Parent/Legal Guardian of a minor child or both. As used below, registrant is an adult registering for an activity individually or as a Parent/Legal Guardian of a minor child.

2. Recognizing the possibility of physical injury associated with the use of the recreational facility and engaging activity and program, and in consideration of the Chardon Athletic Boosters and Chardon Local School District accepting registrant for its program, the undersigned hereby assumes any risk and releases, discharges and otherwise indemnifies the Chardon Athletic Boosters and Chardon Local School District, Chardon Boys Basketball, Chad Murawski, and its employees and agents against any claim for injuries received by the registrant and/or minor(s) as a result of participation in the program and activity or use of the recreational facilities or during transport to or from same, which transportation is hereby authorized.

3. The undersigned hereby gives consent for emergency medical care prescribed by a duly licensed physical or doctor of dentistry. This care may be given under whatever circumstances are necessary to preserve the life, limb, or well being of the registrant and/or minor (s).

Print Name of Parent / Legal Guardian: _____ Date: _____

Relationship to minor(s): _____

Signature of Above (Required): _____

In the Event of Emergency Contact: _____

Relationship to minor(s): _____

Phone: _____